

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	INDIAN SCHOOL SALALAH, SULTANATE OF OMAN
2	AFFILIATION NO.(IF APPLICABLE)	6130002
3	SCHOOL CODE (IF APPLICABLE)	90167
4	COMPLETE ADDRESS WITH PIN CODE	PO BOX NO 2305 SALALAH POSTAL CODE 211 SULTANATE OF OMAN, OMAN, FOREIGN SCHOOLS -
5	PRINCIPAL NAME	DEEPAK PATANKAR
6	PRINCIPAL QUALIFICATION	M.A.,M.Ed, PGDME
7	SCHOOL EMAIL ID	principal@indianschoolsalalah.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	96823235700

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.indianschoolsalalah.com/Affiliation.php">www.indianschoolsalalah.com/Affiliation.php</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.indianschoolsalalah.com/CR-Society+Trust+Certificate.php">www.indianschoolsalalah.com/CR-Society+Trust+Certificate.php</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.indianschoolsalalah.com/NOC+certificate.php">www.indianschoolsalalah.com/NOC+certificate.php</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.indianschoolsalalah.com/CR-">www.indianschoolsalalah.com/CR-</a>

		<a href="#">Society+Trust+Certificate.php</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.indianschoolsalalah.com/Building+Certificate.php">www.indianschoolsalalah.com/Building+Certificate.php</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.indianschoolsalalah.com/Fire+Safety+Certificate.php">www.indianschoolsalalah.com/Fire+Safety+Certificate.php</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://www.indianschoolsalalah.com/DEO+certificate.php">www.indianschoolsalalah.com/DEO+certificate.php</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.indianschoolsalalah.com/Water-Health-Sanitation+Certificate.php">www.indianschoolsalalah.com/Water-Health-Sanitation+Certificate.php</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.indianschoolsalalah.com/Fee+Structure.php">www.indianschoolsalalah.com/Fee+Structure.php</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.indianschoolsalalah.com/ACADEMIC+PLANNER.php">https://www.indianschoolsalalah.com/ACADEMIC+PLANNER.php</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.indianschoolsalalah.com/management-committee.php">www.indianschoolsalalah.com/management-committee.php</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.indianschoolsalalah.com/management-committee.php">www.indianschoolsalalah.com/management-committee.php</a>

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.indianschoolsalalah.com/BOARD+RESULT.php">www.indianschoolsalalah.com/BOARD+RESULT.php</a>
---	--	--

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	DEEPAK PATANKAR
2	TOTAL NO. OF TEACHERS	175
	PGT	40
	TGT	23
	PRT	112
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	237	236	100	Number of students appeared is 236

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	199	192	99.48	Number of students appeared is 193

**E : SCHOOL INFRASTRUCTURE:**

SL	INFORMATION	DETAILS
----	-------------	---------

NO.		
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	18195
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	119 & 54
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	9 & 595
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	70
6	NO. OF BOYS TOILETS	58
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="http://www.youtube.com/watch?v=y4GM9BoCkuk">www.youtube.com/watch?v=y4GM9BoCkuk</a>